

**FIRST AMENDMENT TO THE AGREEMENT BETWEEN
THE COUNTY OF VENTURA AND TURNING POINT FOUNDATION**

This First Amendment to the Agreement for Outreach and Engagement Peer Services, which became effective July 1, 2020 (Agreement), is made and entered into by and between the County of Ventura, acting through its Behavioral Health Department, a primary service provider, hereinafter referred to as "COUNTY," and Turning Point Foundation, hereinafter referred to as "CONTRACTOR."

NOW, THEREFORE, the parties hereby agree that the Agreement is amended as follows:

- I. Effective with respect to the service period commencing July 1, 2020 through June 30, 2021, Exhibit "B" (Budget) shall be deleted and replaced with the attached new Exhibit "B" (Budget).
- II. The parties hereto agree that this First Amendment may be transmitted and signed by electronic or digital means by either/any or both/all parties and that such signatures shall have the same force and effect as original signatures, in accordance with California Government Code Section 16.5 and California Civil Code Section 1633.7.
- III. Except for the modifications described herein, all other modifications and terms and conditions of the Agreement shall remain in effect.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF the parties hereto have executed this Amendment on the dates written below.

CONTRACTOR

COUNTY OF VENTURA

Jason Meek
Authorized Signature

Sevet Johnson, PsyD.
Authorized Signature

Jason Meek
Printed Name

Sevet Johnson, PsyD
Behavioral Health Director
Printed Name

Executive Director
Title

Title

5/25/2021
Date

05/26/2021
Date

CONTRACTOR

Rena Sepulveda
Authorized Signature

Rena Sepulveda
Printed Name

Contracts + Grant Manager
Title

5/25/2021
Date

Exhibit "B"
BUDGET
Turning Point Foundation
Outreach and Engagement Peer Services
July 1, 2020 through June 30, 2021

	BUDGET LINE ITEM	BUDGET
	Position	\$
I	SALARIES & BENEFITS	
a	Positions FTE Amount	
	Program Director- RISE (only for July- October)	0.20 \$ 6,008
	Recovery Coach- RISE Expansion (Tay)	0.95 \$ 41,856
	Recovery Coach- Rise Expansion (Tay)	0.95 \$ 41,856
	Recovery Coach- Rise (Adult)	0.95 \$ 48,312
	Recovery Coach- Rise (Adult)	0.95 \$ 48,312
	Sub Total Salaries & Benefits	3.98 \$ 186,343
II	DIRECT OPERATING EXPENSES	
A	PROFESSIONAL SERVICES	
a		\$ -
	Sub Total Professional Services	\$ -
B	CONFERENCES, MEETINGS, ACTIVITIES	
a		\$ -
	Sub Total Conferences, etc.	\$ -
C	PROGRAM EXPENSE	
a	Program Costs	\$ 1,270
b	Insurance	\$ 4,247
c	Vehicle Expenses	\$ 11,400
d	Staff Expenses	\$ 5,380
	Sub Total Program Expense	\$ 22,297
	Sub Total Section II	\$ 22,297
III	INDIRECT COSTS / ADMINISTRATION	
a	Administrative Costs (15%)	\$ 31,296
	Sub Total Section III	\$ 31,296
	Contract Maximum	\$ 239,936

Budgetary Line Item Adjustments

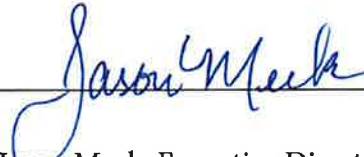
Budgetary line item adjustments must be pre-approved by COUNTY. CONTRACTOR must provide advance notice to COUNTY of the need for a budgetary line item adjustment and submit all documentation and information needed to evaluate and support the budgetary line item adjustment. Upon approval from COUNTY, adjustments to budgetary line items will be subject to any conditions imposed by COUNTY. Any approved increase to a budgetary line item must identify a corresponding decrease to ensure that the total contract maximum, as set forth in this Agreement, is not exceeded.

Travel

Travel will be reimbursed according to COUNTY travel reimbursement policies. Mileage will be reimbursed at the IRS rate approved and in effect at the time of travel and following COUNTY travel policies.

5/19/21

(Date)



(Owner/Officer Signature)

Jason Meek, Executive Director

(Print Name and Title)